#### CITY OF TORRANCE BID NO. B2013-37

# Bid for El Retiro Library and Southeast Library Accessibility Upgrades

#### **BID SUBMITTAL INFORMATION**

PLACE:

CITY OF TORRANCE Office of the City Clerk 3031 Torrance Blvd. Torrance, CA 90503

BID DEADLINE:

2:00 PM

BID DUE DATE:

Thursday, July 18th, 2013

The <u>ORIGINAL</u> BID, plus one copy must be submitted in a sealed envelope and marked with the bid number and title.

BIDS MAY BE MAILED OR HAND DELIVERED. NO FAXED BIDS WILL BE ACCEPTED. LATE BIDS WILL NOT BE ACCEPTED. Bids will be opened and publicly read aloud at 2:15 P.M. on the same date in the Council Chambers, Torrance City Hall.

## All responses must include the following components:

- 1. Bidder's Proposal
- 2. Addenda Acknowledgment
- 3. Contractor's Affidavit
- 4. Bid Bond (10% of Bid)
- 5. List of Subcontractors
- 6. Bidder's References/Experience
- 7. Bidder's Information (2 pages)

Any questions regarding this bid should be directed to: Diane Megerdichian, Business Manager, General Services Department 310-781-7151

**Notice of Mandatory Pre-Bid Conference:** 

PLACE: Southeast Library, 23115 Arlington Avenue, Torrance, CA 90501

DATE and TIME: Thursday, June 20, 2013 at 10:00 a.m.

## BID FOR EL RETIRO AND SOUTHEAST LIBRARY ACCESSIBILITY UPGRADES B2013-37

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all work to be performed in accordance with the Plans, Specifications and Contract Documents, prepared by Withee Malcolm Architects for the lump sum bid as set forth in the following schedules.

Assignment of Contractor's values:

Item	Description	El Retiro Library Accessibility Upgrades Total Amount	Southeast Library Accessibility Upgrades Total Amount
Division 01	General Requirements:		Total Attiount
Division 02	Site Work:		
Division 03	Concrete:		
Division 04	Masonry:		
Division 05	Metals:		
Division 06	Wood and Plastics:		
Division 07	Thermal and Moisture Protection:		
Division 08	Doors and Windows:		
Division 09	Finishes:		
Division 10	Specialties:		
Division 11	Equipment:		
Division 12	Furnishings:		

Item	Description	El Retiro Library Accessibility Upgrades Total Amount	Southeast Library Accessibility Upgrades Total Amount
Division 13	Special Construction:		Total Amount
Division 14	Conveying Systems:		
Division 15	Mechanical:		
Division 16	Electrical:		
	BID TOTAL- in figures*		
EL RETII	RO LIBRARY TOTAL:		
		(Words)*	
SOUTHE	AST LIBRARY TOTAL:	(Words)*	
*BID MAY	BE REJECTED IF TOTAL IS NO	T SHOWN IN FIGURES A	AND WORDS.
contract,	ersigned furthermore agrees to or bonds, at the prices set forth here with necessary bonds, the check yable thereon shall be forfeited the se.	ein and in case of default or bond accompanying	in executing such
The above specification item.	e prices include all work appurtentions and all work or expense requi	ant to the various items a ired for the satisfactory o	as outlined in the completion of said
The under Contract I conditions	rsigned declares that it has careful Documents, and has investigated to thereon.	ly examined the Plans, S he site of the work and is	pecifications, and s familiar with the
Cont	ractor Name	Signer's Name a	ınd Title
Date:	License No. & C	lassification	
Address:			

# ACKNOWLEDGMENT OF ADDENDA RECEIVED

#### B2013-37

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

	Addendum No. 1
	Addendum No. 2
	Addendum No. 3
	Addendum No. 4
•	Addendum No. 5
,	Addendum No. 6
,	Addendum No. 7
,	Addendum No. 8
If an addendum or addenda have be received by the Bidder, the Bid Pro	een issued by the City and not noted above as being posal may be rejected.
Bidder's Signature	Date

STATE OF CALIFORNIA	}	CONTRACTOR'S AFFIDAVIT	
COUNTY OF	}	B2013-37	
deposes and says:		, being first duly sworn,	
•			
1. That he is the			
	Title		
of			
(Name	of Partnership,	Corporation, or Sole Proprietorship)	

CTATE OF OALLEODALA

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the BID FOR EL RETIRO AND SOUTHEAST LIBRARY ACCESSIBILITY UPGRADES, B2013-37

- 2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
- 3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
- 4. That the Contractor did not directly or indirectly induce, solicit or agree with any-one else to submit a false or sham bid, refrain from bidding, or withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance or any other bidder, or anyone else interested in the proposed contract;
  - 5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;

That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;

# **CONTRACTOR'S AFFIDAVIT (CONTINUED)**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this day of	, 20
Subscribed and Sworn to before me this	
of 20	(Contractor)
, 20	(T:II )
	(Title)
Notary Public in and for said	
County and State.	
(Seal)	

#### **BID BOND**

B2013-37

KNOW ALL MEN BY THESE PRESENTS: That we,	
as principal, and as sureties, are held and firmly bound unto the City of Torrsum of dollars (\$ hereby bind ourselves, our successors, heirs, executors of firmly by these presents.	rance, State of California, in the penalogous ), for the payment whereof we per administrators jointly and severally,
The condition of this obligation is such that, whereas the alwith and submit to the City of Torrance a bid or proposal for required in the City of Torrance, Project No. B2013-37, Southeast Library Accessibility Upgrades, in compliance wan invitation of said City contained in a notice or advertised bid or proposal of said principal shall be accepted and if sa principal by said City and if the said principal shall enter accordance with said bid or proposal, or if the bid or proposal then this bond shall be void and of no effect and otherwise	or the performance of certain work as said work being: the El Retiro and with the Specifications therefore under ment for bids or proposals; now if the aid work be thereupon awarded to the into a contract with the said City in posal of the said principal is rejected.
WITNESS our hands this day of	
	Principal
· · · · · · · · · · · · · · · · · · ·	Surety/Attorney-in-Fact
	Signature
Name: Local Address:	
Phone No.: Fax No.:	

#### **LIST OF SUBCONTRACTORS**

The Bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Section 2-3 of the Standard Specifications.

Name under Which Subcontractor is Licensed:
License Number:
Address of Office, Mill or Shop:
Specific Description of Sub-Contract:
Name under Which Subcontractor is Licensed:
License Number:
Address of Office, Mill or Shop:
Specific Description of Sub-Contract:
Name under Which Subcontractor is Licensed:
Licence Number
Address of Office, Mill or Shop:
Specific Description of Sub-Contract:
Name Under Which Subcontractor is Licensed:
License Number:
Address of Office, Mill or Shop:
Specific Description of Sub-Contract:
Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed

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under the laws of the State of California for the type of work which they are to perform. Do not

list <u>alternate</u> subcontractors for the same work.

#### **REFERENCES**

(Public Works projects similar in magnitude and degree of difficulty completed by Contractor within the past five (5) years).

1.Name (Firm/Agency):	
	Telephone No.:
Project Location:	
	Contract Amount:\$
	Telephone No.:
Project Location:	
Date of Completion	Contract Amount:\$
	·
Address:	
	Telephone No.:
Project Location:	
Date of Completion	Contract Amount:\$
4.Name (Firm/Agency):	
Address:	
	Telephone No.:
Date of Completion	

## **Bidder's Information**

The bidder <u>must</u> provide a detailed list of the trades <u>and</u> the description of the work they will perform with their own company for this project.

1.	

Contractor's License No.:		Class:	
Date first obtained:			
Has License ever been susp	ended or revoked?		
If yes, describe when and wh	ıy		
Any current claims against Li	icense or Bond?		
If yes, describe claims:			
Type of entity (check one)			
Incorporated	_ Partnership	_ Sole Proprietorship	
If incorporated, in what state			
Federal Tax ID Number #			
Principals in Company (List a	ll - attach additional s	heets if necessary):	
<u>NAME</u>	TITLE		LICENSE NO. (If Applicable)
			<del></del>